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Doc#: 1436544040 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/31/2014 11:50 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY, ILLINOIS**

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of ONE HUNDRED NINETY AND 00/100 DOLLARS (\$190,00) against the following described real estate:

LOTS 15, 16, 17, 18 AND 19 N BLOCK 23 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOV INSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index Nos. 19-29-410-032-0000, 19-29-410-033-0000;

19-29-410-034-0000; 19-29-410-035-0000; and

19-29-410-036-0000

Common Address:

5900 West 79th Street, Burbank, Illinois 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner "

That on July 29, 2014 and September 6, 2014, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was ONE HUNDRED NINETY AND 00/100 DOLLARS (\$190.00) and said sum remains unpaid.

> CITY OF BURBANK, an Illinois municipal corporation

William J. Trovato, Director Department of Public Works

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STATE OF LLINOIS)
'O _A) SS
COUNTY OF COOK)

William J. Treveto, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lieve at a that he has read said Notice and knows the contents thereof to at i. be true in substance and in fact.

Subscribed and sworn to before me this 2311

This document was prepared by and should be returned to the following party after recording:

Gary S. Perlman On Behalf of the City of Burbank LOUIS F. CAINKAR, LTD. 30 North LaSalle Street - Suite 3922 Chicago, IL 60602-3333