

Return To:  
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Prepared By:  
WINTRUST MORTGAGE (WINTRUST)  
9700 W. Higgins Road  
Rosemont , IL 60018

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Northbrook Bank & Trust Company successor to Ravenswood Bank** does hereby certify that a certain Mortgage, bearing the date **11/06/2009**, made by **BRAD BURKE, AN UNMARRIED MAN AND KELLY CANTWELL, AN UNMARRIED WOMAN**, to **Original Beneficiary Name: RAVENSWOOD BANK**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **4507 N. PAULINA, UNIT 1S, CHICAGO, IL, 60640** and further described as:

Parcel ID Number: **PIN: 14-18-217-009-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0932426027**, on **11/20/2009**, is fully paid, satisfied, or otherwise discharged.

**THIS MORTGAGE HAS NOT BEEN ASSIGNED.**  
**Description/Additional information: See attached.**  
**Loan Amount: \$16,200.00**  
**Current Beneficiary Address: 2300 W LAWRENCE, CHICAGO, IL, 60625**

Dated this **12/31/2014**

Lender: **Northbrook Bank & Trust Company ("Lender")**, successor pursuant to a **Purchase and Assumption Agreement** by and between **FDIC**, as the receiver of the **Assets and Liabilities of Ravenswood Bank** pursuant to **12 U.S.C. 1821(d)(2)(A)**, as **Seller and Lender as Buyer**, dated **August 6, 2010**.

Electronic Signature

By: **CATHY WILLIS**  
Its: **AVP Loan Servicing**

# UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY RECORDER

On **December 31, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **CATHY WILLIS, AVP Loan Servicing of Northbrook Bank & Trust Company ("Lender")**, successor pursuant to a **Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Ravenswood Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated August 6, 2010.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic  
Notarization

\_\_\_\_\_  
Notary Public **SUSAN POTASH**

**Commission Expires: 08/14/2017**



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UNIT IS IN THE PAULINA POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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