Doc#. 1436508060 fee: \$50.00

Date: 1231201403:51 VM Pg: 1 of 2

Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

T.D. Service Company 4000 W Metropolitan Dr Ste 400 ORANGE CA 92868

WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

SUBMITTED BY: Sandra M. Armenta

MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 4090158311

Loan #:0016185308

MERS PHONE#: (888) 679-637

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2006-19CB, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-19CB, BY SELECT PORTFOLIO SERVICING, INC, F/K/A FAIRE YKS CAPITAL CORP., AS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that

it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JIMMIE SLAUGHTER, AND ANNIE ROSE SLAUGHTER, IN JOINT TENANCY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Date of Note: 07/03/2006

Original Recording Date: 07/24/2006

Original Instrument No: **0620641009** Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Page No: --- Re-Page No: ---

Legal Description: LOT 2 IN BLOCK 6 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FPANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-20-409-022-0000 County: **Cook** County, State of IL

Property Address: 6802 S ABERDEEN ST CHICAGO, IL 606211130

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/30/2014.

BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2006-19CB, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-19CB, BY SELECT PORTFOLIO SERVICING, INC, F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY IN FACT

By: Sandra M. Armenta

Title: Assistant Secretary

1436508060 Page: 2 of 2

UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of ORANGE

On 12/30/2014, before me E. Chavez, Notary Public, personally appeared Sandra M. Armenta, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENACTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my pand and official seal.

Notary Public: E. Chavez My Commission Expires:

Chum

11/19/2015

Resides in: ORANGE

E. CHAVEZ
COMM. #1960890
Notary Public - California of Orange County
My Comm. Expires Nov. 19, 2015