

UNOFFICIAL COPY

Doc#: 1436508155 fee: \$50.00  
Date: 12/31/2014 10:01 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: **0000001**  
Service Number: **880745RL1**  
Loan Number: 8400011137  
MERS ID#: **100086600375005313**  
MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT JAWORSKI AND KRYSZYNA JAWORSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0030016190 Original Deed Book: --- Original Deed Page: ---

Date of Note: 12/17/2002 Original Recording Date: 01/06/2003

Legal Description: LOT 362 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PIN #: 03-18-411-016-0000

County: Cook County, State of IL

Property Address: 2218 NORTH RIDGE AVENUE ARLINGTON HEIGHTS, IL 600040000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**



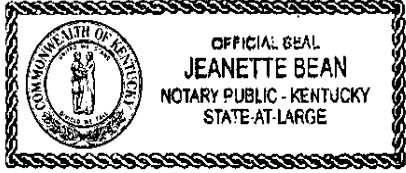
By: Laurie Castlen  
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 12/31/2014 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jeanette Bean*

Notary Public: Jeanette Bean  
My Commission Expires:  
**08/20/2018**  
Resides in: DAVIESS

Property of Cook County Clerk's Office