

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **NAOMI KETCHIK INDIVIDUALLY AND AS TRUSTEE OF THE NAOMI KETCHIK REVOCABLE TRUST DATED NOVEMBER 19, 2007, FOR THE BENEFIT OF NAOMI KETCHIK** to **JPMORGAN CHASE BANK, N.A.** , dated **05/22/2012** and recorded on **05/31/2012** , in Book N/A , at Page N/A , and/or Document **1215246052** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-15-307-156-1019**

Property Address: **9346 LANDINGS LN UNIT 303 DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 12/31/2014.

**JPMORGAN CHASE BANK, N.A.**

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **12/31/2014** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1443176600

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 1443176600

## Exhibit A

PARCEL 1: UNIT NUMBER 303, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL")

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY THE MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED, SEPTEMBER 22, 1977, KNOWN AS TRUST NUMBER 77-09-2208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25050641; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPT FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 22053833, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office