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PREPARED BY AND
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Doc#: 1436513070 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2014 01:49 PM Pg: 1 of 3

(Above Space for Recorder's use only)

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This Release is made by PNC BANK, NATIONAL ASSOCIATION, successor to National City Bank ("Lender"), as of the 31st day of December, 2014.

RECITALS

1. Lender made a loan to MMTC Residential I, LLC, an Illinois limited liability company. ("Borrower").
2. The loan was secured by the following instruments:
 - (a) Leasehold Construction Mortgage, Security Agreement, Assignment of Lease, Subleases and rents and Fixture dated May 16, 2007 and recorded May 21, 2007 with the Cook County Recorder of Deeds ("Recorder's Office") as Document Number 0714133216 as modified and amended by those certain instruments, recorded with the Recorder's office as document numbers 0808803111, 0934133013 and 0934133014 (collectively, the "Mortgage Documents"); and
 - (b) An Assignment of Rents and Leases recorded May 16, 2007 with the Recorder's Office as document number 0714133217 (the "Assignment of Leases").
3. The Mortgage Documents and the Assignment of Leases (collectively, the "Collateral Documents") encumber that certain property legally described on Exhibit A attached hereto (the "Property").
4. Lender now desires to release and cancel the Collateral Documents.

NOW, THEREFORE, for good and valuable consideration of which the receipt and sufficiency is hereby acknowledged, Lender releases all of the right, title and interest it may have acquired in and to the Property by virtue of the Mortgage Documents.

[Signature Page Follows]

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNITS 202, 207, 213, 214, 308, 313, 314, 410, 414, 501, 502, 506, 507, 509, 510, 606 AND PS-7, PS-9, PS-10, PS-13, PS-15, PS-18, PS-20, PS-22, PS-28, PS-34, PS-42, PS-43, PS-45, PS-46, PS-49 PS-50 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 2, 3, 4, 9, 11, 13, 15 AND 16, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT 0808803114.

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES 7, 9, 10, 13, 15, 18, 20, 22, 28, 34, 42, 43, 45, 46, 49 AND 50, EACH A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114 COMMONLY KNOWN AS: 9530 S COOK AVENUE OAK LAWN ILLINOIS.

UNITS	PINS	PARKING SPACES	PINS
202	24-09-107-038-1002	PS-49	24-09-107-038-1119
207	24-09-107-038-1007	PS-42	24-09-107-038-1112
213	24-09-107-038-1013	PS-34	24-09-107-038-1104
214	24-09-107-038-1014	PS-10	24-09-107-038-1080
308	24-09-107-038-1022	PS-15	24-09-107-038-1085
313	24-09-107-038-1027	PS-13	24-09-107-038-1083
314	24-09-107-038-1028	PS-7	24-09-107-038-1077
410	24-09-107-038-1038	PS-45	24-09-107-038-1115
414	24-09-107-038-1042	PS-9	24-09-107-038-1079
501	24-09-107-038-1043	PS-43	24-09-107-038-1113
502	24-09-107-038-1044	PS-50	24-09-107-038-1120
506	24-09-107-038-1048	PS-20	24-09-107-038-1090
507	24-09-107-038-1049	PS-46	24-09-107-038-1116
509	24-09-107-038-1051	PS-28	24-09-107-038-1098
510	24-09-107-038-1052	PS-18	24-09-107-038-1088
606	24-09-107-038-1062	PS-22	24-09-107-038-1092