

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JENNIFER CAMPBELL - US BANK (KY)



Doc#: 1436513014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2014 08:33 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A74 Service#: 863186RL1



Loan#: 6800755833

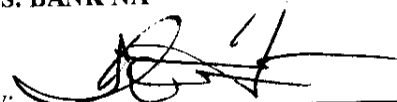
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JEROME J MCENERY AND ELIZABETH MCENERY TO BE DETERMINED IN ESCROW** Original Mortgagee: **C/U AMERICA FINANCIAL SERVICES, INC** Mortgage Dated: **DECEMBER 23, 2013** Recorded on: **JANUARY 21, 2014** as Instrument No. **1402126026** in Book No. --- at Page No. ---

Property Address: **6737 N OKETO AVE, CHICAGO, IL 60631-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **09-36-404-006-0000**

Legal Description: **See Attached Exhibit**

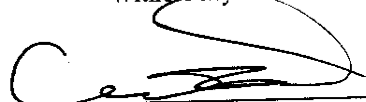
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 12, 2014**
U.S. BANK NA

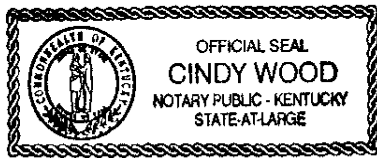
By: 
Sherri Hurm, Officer

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **DECEMBER 12, 2014**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



S 7
P 2
S M
M M
SC 7
E 7
INT 9/11

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6800755833-IL

Exhibit A:

THE NORTH 33 FEET 4 INCHES OF LOT 109 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAIN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 09-36-404-006-1000

Property of Cook County Clerk's Office