

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
JORGE MULASANO  
1219 W GRANVILLE AVE 1B  
CHICAGO, IL 60660-1925



Doc#: 1436519004 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/31/2014 08:52 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #2004539975 "MULASANO" Lender ID:05906/1705376394 Cook, Illinois  
MIN #: 10001152004539975 SKN: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JORGE MULASANO, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/30/2007 Recorded: 09/07/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0725041010 ReRecorded 01/24/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0802441134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-05-119-006-0000, 14-05-119-007-0000  
Property Address: 1219 WEST GRANVILLE AVENUE UNIT 1B, CHICAGO, IL 60660-1925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS  
P 3  
S 10  
M 10  
SCYS  
E YS  
INT 19

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On December 16th, 2014

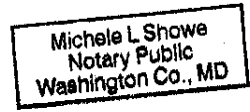
By:   
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 16th day of December 2014, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

  
MICHELE L. SHOWE  
Notary Expires: 01/03/2017



(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERDJGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

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<b>LOAN NUMBER</b>	2004539975
<b>BORROWER VESTING</b>	JORGE MULASANO, UNMARRIED

**UNIT 1219-1B IN THE EDGEWATER FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**LOT 19 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 4.5 FEET OF LOT 20 IN BROST & KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE SOUTH 60 RODS.**

**LOT 20 (EXCEPT THE WEST 4.5 FEET THEREOF) AND LOT 21 IN BROST & KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE SOUTH 60 RODS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714515003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PIN#: 14-05-119-006-0000 & 14-05-119-007-0000 (AFFECTS PART OF THE UNDERLYING LAND)**

**"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."**

**"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**