# **UNOFFICIAL COPY**

#### JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, THE JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on July 22, 2013 in Case No. 12 CH 24452 entitled Urban Partnership Bank vs. Joan Raspberry and pursuant to mortgaged which the hereinafter described estate was sold at public sale by said grantor on September 30, 2014, does hereby grant, transfer and convey to Jeff BV - Raspberry, LLC the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1436529062 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/31/2014 12:50 PM Pg: 1 of 3

#### SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 4, 2014.

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 4, 2014 by Andrew D. Schusteff as President and Nathra H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
DAVID OPPENHEIMER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/17

notary rubite

Prepared by A. Schusteff, 120 W. Madison St

Exempt from tax under 35 ILCS 200/31-45(1)

December 4, 2014.

REAL ESTATE TRANSFER TAX

31-Dec-2014

CHICAGO: 0.00

CTA: 0.00

CTA: 0.60 TOTAL: 0.00

19-36-203-001-0000 | 20141201655134 | 0-504-314-496 -

REAL ESTATE TRANSFER TAX			31-Dec-2014
(3)		COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
	·		

19-36-203-001-0000 20141201655134 0-550-713-984

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Rider attached to and made a part of a Judicial Sale Deed dated December 4, 2014 from INTERCOUNTY JUDICIAL SALES CORPORATION to Jeff BV - Raspberry, LLC and executed pursuant to orders entered in Case No. 12 CH 24452.

LOTS 9 AND 10, IN BLOCK 11, IN THE SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 33 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Commonly known as 2621-25 West 79th Street, Chicago, IL 60652

P.I.N. 19-36-203-001-0000 & 19-36-203-002-0000

Grantee's Contact Information:

antee's Contact Inform.

eff BV-Raspber.

55 E. Jackson Blvd. Site.

Chicago, IL 606040

"Mey Addis LLC

". 1200

Jeff BV-Raspberry, LLC 55 E. Jackson Blvd., Str. 1600 Chicago, 1L 60604

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#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

Dated December 30, 2014 Signature: \( \) SUBSCRIBED AND SWORN to before me by the said OFFICIAL SEAL" CAROL B. PALMER day of 2014. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/2015 Notary Public The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and nold title to real estate under the laws of the State of Illinois. Dated December 30, 2014 Signature( Grantee or A SUBSCRIBED AND SWORN to before me by the said 2014. day of CAROL B. PALMER

**Notary Public** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/2015