UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005798177 RICKEY KING PO Date: 12/10/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1436529115 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/31/2014 04:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICKEY KING AND DENISE A KING, HUSBAND AND WIFE	
to MIDAMERICA BANK, FSB dated November 20, 1998 calling for the original principle.	cipal sum of dollars
(\$344,000,00), and recorded in Mortgage Record Dage	and/or instrument # 08063928
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more part	icularly described as follows, to
wit:	
14272 WITTINGTON COURT, ORLAND PARK IL \$0452	

14272 WITTINGTON COURT, ORLAND PARK IL - \$0.452 Tax Parcel No. **27013060140000**

** THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION FILED OF RECORD ON 2-8-2002 DOC NO. 0020162187 & THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION FILED OF RECORD ON 12-8-2004 DOC NO. 0434339041.** LOT 7 IN GALLAGHER AND HENRY'S ISHNALA UNIT 14, A SUBDIVISION OF PART OF THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by is proper officers, they being thereto duly authorized, this <u>22nd</u> day of <u>December</u>, <u>2014</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGEN NATIONAL CITY MORTGAGE CO ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCESSOR BY CORPORATE MERGER TO STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE

By

WENDY MUAIRE

Its ASSISTANT VICE PRESIDENT

30 l

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1436529115 Page: 2 of 2

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0005798177 RICKEY KING

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>December</u>, <u>2014</u>, personally appeared <u>VENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCESSOR BY CORPORATE MERGER TO STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LAURA C GORE

My commission expires 10/29/2019