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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1436539018 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2014 10:18 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 25696 - HEARTLAND	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	46226269 ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0708744123 3/27/2007 CC IL Cook	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	LOVE FUNDING CORPORATION			
OR	7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1250 Connecticut Avenue, NW, Suite 310	WASHINGTON	DC	20036	USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

S Y
P 3
S N
M N
SC Y
E Y
NT 97

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	Heartland Bank			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: URBAN DEVELOPMENT CORPORATION
46226269 SA258050272 258050272

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0708744123 3/27/2007 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Heartland Bank	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME URBAN DEVELOPMENT CORPORATION				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

URBAN DEVELOPMENT CORPORATION - 225 N MICHIGAN AVE SUITE 902, CHICAGO, IL 60601

Secured Party Name and Address:

Heartland Bank - 14125 Clayton Rd , Chesterfield, MO 63017

LOVE FUNDING CORPORATION - 1250 Connecticut Avenue, NW, Suite 310 , WASHINGTON, DC 20036

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

PLEASE SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION OF REAL PROPERTY.

Parcel ID:
20-10-224-010-0000, 20-10-224-011-0000, 20-10-230-001-0000,
20-10-230-002-0000, 20-10-223-009-0000

18. MISCELLANEOUS: 46226269-IL-31 25696 - HEARTLAND BANK

Heartland Bank

File with: Cook, IL

SA258050272 258050272

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:
THAT PART OF THE SOUTH HALF, LYING WEST OF THE WEST LINE OF ST. LAWRENCE AVENUE AND NORTH OF 50TH PLACE, OF LOT 8 (EXCEPT THE EAST 47 FEET LYING WEST OF THE WEST LINE OF S. ST. LAWRENCE AVENUE) IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-10-224-010-0000 AND 20-10-224-011-0000

PARCEL 2:
LOTS 3 AND 4 (EXCEPT THE EAST 20 FEET OF LOTS 3 AND 4 AND EXCEPT THE SOUTH 14.27 FEET OF THAT PART OF LOT 3 LYING WEST OF THE EAST 20 FEET THEREOF) IN COLLINS AND MORRIS' SUBDIVISION OF PART OF LOTS 13, 14 AND 15 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-10-230-001-0000 AND 20-10-230-002-0000

PARCEL 3:
LOT 12 IN CRIMP'S SUBDIVISION OF LOT 12 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN & COTTAGE LOTS IN THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-223-009-0000

COMMONLY KNOWN AS: 550 E. 50TH PLACE, CHICAGO, IL 60615