

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: JOANIE  
HOFFMEISTER**

Loan Number: 0402729271

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEVOI K BROWN, RHEA BROWN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0631706070

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 09/23/2006

Original Recording Date: 11/13/2006

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: PARCEL 1: UNIT 2N IN THE CITY OF HAVEN SOUTH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31 AND 32 IN BLOCK 1 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM RECORDED THE 24TH DAY OF FEBRUARY, 2004, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0405534005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE - AND STORAGE SPACE S5 AS DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "E" OF THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0405534005.

PIN #: 20-11-101-033-1003

County: Cook County, State of IL

Property Address: 4740 SOUTH INGLESIDE AVE CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: AARON MARCHESKI  
Title: Mortgage Operations Officer

# UNOFFICIAL COPY

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 12/31/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2016

*Sally Knox*

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Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2016**  
Resides in: Hamilton

Property of Cook County Clerk's Office