PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: POSANNA SCHMIDT

Loan Number: 0418127585

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT STEWART AND JEANNE L STEWART HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1318401089

Date of Note: 05/31/2013 Original Recording Date: 07/03/2013

Legal Description: THE EAST 224.75 FEET (EXCEPT THE EAST 33 FEET THEREOF FALLING IN PRINCETON PLACE) OF THE FOLLOWING DESCRIPTOD PROPERTY: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PAINCIPAL MERIDIAN, 374.67 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTH 52 ACRES OF SAID WEST HALF OF THE SOUTHEAST QUARTER RUNNING THENCE WEST ON A LINE FORMING AN ANGLE WITH EAST LINE OF THE SAID WEST HALF 90 DEG 37 MIN TO THE SOUTH 50 THEWEST 373.73 FEET MORE OR LESS TO THE CENTER LINE OF REINWALD AVENUE RUNNING THENCE NORTHERLY IN THE CENTER LINE OF REINWALD AVENUE TO THE INTERSECTION OF SAID CENTER LINE WITH A LINE DRAWN EAST AND WEST AND 483.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 50 ACRES TO THE EAST LINE OF WEST HALF OF THE SOUTHEAST QUARTER RUNNING THENCE SOUTH ALONG SAID EAST LINE 180.63 FEET TO THE PLACE OF BEGINNING AND COOK COUNTY, ILLINOIS LEGAL EQUALS LOT 1 IN GREENBAY BUILDERS SUBDIVISION OF FAPT OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED

SEPTEMBER 24 1956 AS DOCUMENT 16706559

PIN #: <u>05-29-411-008-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1105 PRINCETON PL WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2014.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Marchester

Title: Mortgage Operations Officer

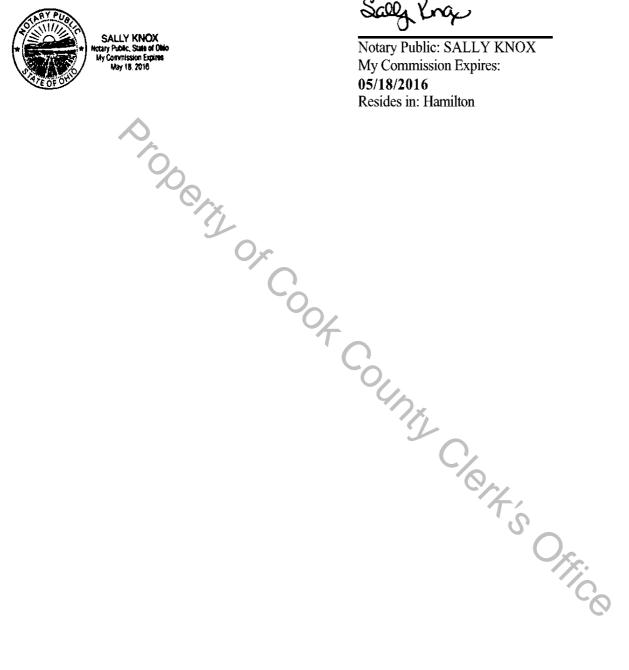
1500208190 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 12/31/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton