Doc#. 1500208191 fee: \$50.00

Dot#. 1500208191 fee: \$50.00

Doc#. 0102/2015 1 D:08 AM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: NEISHA COOK** 

Loan Number: 0410263479

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELANIE C SAENZ, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1018133055

Date of Note: 06/10/2010 Original Recording Date: 06/30/2010

Legal Description: PARCEL 1:UNITS 203 AND P-13 IN THE EDISON GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 39, 40, 41, 42 AND 43 IN OGDEN AND OTHERS' SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOTS 4, 9, 10 AND 11 IN BLOCK 74 WITH SUBLOTS 25 AND 26 OF DILLION'S SUBDIVISION OF PART OF SAID BLOCK 74 IN RUSSELL, MATHER AND ROBERT'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.(EXCEPTING THEREFROM THE COMMERCIAL SPACE AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION)WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716515082, TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.PARCEL 2:NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0716515081.

PIN #: <u>17-09-104-026-1003,17-09-104-026-1028</u> County: <u>Cook County</u>, State of IL

Property Address: 711 W GRAND AVENUE, APT 203 CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/01/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

law Marchester

Title: Mortgage Operations Officer

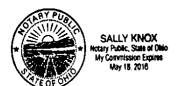
1500208191 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 01/01/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: Hamilton