

ABOVE SPACE FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **SYED T NAQVI, UZMA TARIQ**, dated **07/23/2004** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0425314204**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **2250 W ARTHUR #1B CHICAGO, IL 60645**

PIN: **11-31-306-007-1002**

Legal Description: **PARCEL 1: UNIT NUMBER 1-F AS DELINEATED ON SURVEY OF LOTS 45 AND 46 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY KATZ-WEISS CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19431503; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 45 AND 46 IN ARTHUR AVENUE SUBDIVISION AFORESAID (EXCEPT FROM SAID LOTS 45 AND 46 ALL THE PROPERTY AND SPACE KNOWN AS UNIT NUMBERS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', AND 3-'C', AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE EXCLUSIVE RIGHT FOR PARKING SPACE NUMBER AT NORTHWEST CORNER, AS DELINEATED ON A SURVEY OF LOTS 45 AND 46 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY KATZ WEISS CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19431503, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 01/02/2015.

Mortgage Electronic Registration Systems, Inc.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **01/02/2015**

UNOFFICIAL COPY

VERONICA NORCOTT
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/17

Veronica Norcott

Veronica Norcott, Notary Public

SYED T NAQVI, UZMA TARIQ
2250 W Arthur Ave Apt 1B
Chicago IL 60645

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684

Property of Cook County Clerk's Office