

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_4278396844842808

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JEROME W KAMIENSKI, KAREN K KAMIENSKI**, dated **10/29/2004** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0432108119**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

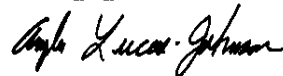
Property Address: **9230 HAMLIN EVANSTON, IL 60203**

PIN: **10-14-118-044-0000**

Legal Description: **THAT PART LYING NORTH OF THE SOUTH 110 FEET AND SOUTH OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF A TRACT DESCRIBED AS THAT PART OF LOTS 13 AND 14 IN ASSESSORS DIVISION OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 14) 173 NORTH OF THE SOUTH EAST CORNER THEREOF, CONTINUING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14 A DISTANCE OF 284.39 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MIUNTES 29 SECONDS (AS MEASURED FROM NORTH TO WEST) WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 163.81 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH WEST 1/4 284.39 FEET TO A LINE 173 FEET (AS MEASURED ALONG THE SAID EAST LINE) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE EAST ALONG THE SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TOT HE PLACE OF BEGINNING (EXCEPT THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) ALL IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 01/02/2015.

Mortgage Electronic Registration Systems, Inc.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **01/02/2015**

UNOFFICIAL COPY

VERONICA NORCOTT
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/17

Veronica Norcott

Veronica Norcott, Notary Public

JEROME W KAMIENSKI, KAREN K KAMIENSKI
9230 Hamlin Ave
Evanston IL 60203

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684

Property of Cook County Clerk's Office