When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 238505184

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by JACOB O'NEILL AND MICHELLE O'NEILL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 08/27/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi, in Book, Page, or as Document # 1327041026.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-16-402-052-1121, 17-16-402-052 1174

Property is commonly known as: 732 S FINANCIAL PL APT 802, CHICAGO, IL 60605.

Dated this 31st day of December in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JUNE CH

HEATHER NAVARRO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 25260089 4@ 100120002000615293 MERS PHONE 1-888-679-6377 DOCR T311412 409 [C-2] ERCNIL1

D0008924677

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Loan #: 238505184

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2014, by Heather Navarro as ASST. ŠECŘETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

UAERC 25260089 4@ 100120002000615293 MERS PHONE 1-888-679-6377 DOCR T3114121409 [C-2] ERCNIL1





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Loan No: 238505184

'EXHIBIT A'

UNIT 802 AND P 36 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE: THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710124, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

