When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0197198419

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARIE F. SIMON PILET AND FRESNEL PILET to MORTGAGE ELFC' RONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 03/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0509014169.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-14-420-043-0000

Property is commonly known as: 8894 N PROSPECT A VENUE, NILES, IL 60714.

Dated this 31st day of December in the year 2014

RUell

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25220266 -@ 100024200007635796 MERS PHONE 1-888-679-6377 DOCR T301412(914 [C-1] ERCNIL1

\*D0008925776\*

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## **UNOFFICIAL COPY**

Loan #: 0197198419

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2014, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25220266 -@ 100024200007635796 MERS PHONE 1-888-679-6377 DOCR T3014120914 [C-1] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 0197198419

## 'EXHIBIT A'

RENEE DICKER DATED JUNE 1, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT NUMBER 22419962; "A": FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH LINE OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPTING THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID); "B": FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT PARL.

PARL.

PARL.

Clark's Office RIGHT ANGLES TO THE NORTH OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY,