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WARRANTY DEED **ILLINOIS STATUTORY** 





Doc#: 1500210087 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/02/2015 03:43 PM Pg: 1 of 3

Prepared By:

**GRANTOR:** 

Timothy Kim

Law Offices Jay Iwan Chie 2454 E. Dempster St., Suite 310 Des Plaines, IL 60016

THE GRANTORS, Timothy Kim, married to Maria Kim, of the City of Evanston, County of Cook, State of

Illinois, for and in consideration of Ten (510.00) Dollars, and other good and valuable considerations in hand paid,
CONVEY(S) and WARRANT(S) to GRANTEE(S), Dawncelie Johnson-White and Dion White,  — Wife I Husband
☐ in FEE SIMPLE ☐ in JOINT TENANCY WITH RIGHT OF SURVIVORSHIP. ☐ in TENANTS IN COMMON, or ☑ in TENANCY BY THE ENTIRETY WITH RIGHT OF SURVIVOXSHIP.
(GRANTEE'S ADDRESS) of 1417 South 86th Street Tacoma of the Courty of Cook, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:  See Legal Description attached hereto as Exhibit "A"
<b>SUBJECT TO</b> : General real estate taxes not yet due and payable; covenants, conditions and restrictions of record; building lines and easements.
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Permanent Index Number: 11-18-304-045-1022
Address of Real Estate: 807 Davis Street, Unit 407, Evanston, IL 60201
Dated this 19th day of <u>December</u> , 2014

**GRANTOR:** 

Maria Kim

For the purposes of waiving homestead rights.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF Cook	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Timothy Kim and Maria Kim, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19th day of December, 2014

Notary Public

"OFFICIAL SEAL"
JANET LEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/2014

Mail To:

Jodi Robinson, Esq. 1790 Nations Dr. #212 Gurnee, IL 60031

Name and Address of Taxpayer:

Dawncelie Johnson-White 807 Davis Street, Unit 407 Evanston, IL. 60201 CITY OF EVANS TON 028589

Real Estate Transfer Tu-City Clerk's Office

PA 1 1 UCL \ 9 2014

\_\_\_\_AMOUNT \$\_\_\_

Agent

**REAL ESTATE TRANSFER TAX** 

29-Dec-2014

COUNTY: ILLINOIS: TOTAL: 180.00 360.00 540.00

11-18-304-045-1022 20141201653276 0-173-922-944

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## EXHIBIT 'A' Legal Description

#### Parcel 1:

Unit Number 407 in the Residences of Sherman Plaza Condominium, as delineated on a Plat of Survey of the following described tract of land:

Lot 4 in Sherman Plaza Subdivision, being a Subdivision of part of the Southwest Quarter of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the amended and restated Plat thereof recorded August 24, 2006 as Document No. 0623632062;

Which Plat of Survey is attacted as Exhibit "C" to the Declaration of Condominium recorded August 25, 2006, as Document No. 0623718034, as enreaded; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

An exclusive easement for the benefit of Parcei 1 for parking in Parking Space No. HCP-540, pursuant to Section 3.20 of the aforesaid Declaration of Condominium, and as delineated on the Plat of Survey of lot 3 in the aforesaid amended and restated Plat of Subdivision which is attached as Exhibit "F" to the aforesaid Declaration of Condominium.

#### Parcel 3:

Perpetual easements for the benefit of Parcels 1 and 2 for support, ingress and egress, and other purposes as described and defined in Section 4 and, for the benefit of Lot 3, as described and defined in Section 9, of the Reciprocal Easement Agreement recorded December 9, 2004 as Document No. 0434404085.

#### Parcel 4:

The exclusive right to the use of Storage Area No. 4-43, a limited common element, as defined and defined in the Declaration of Condominium aforesaid.