

11-20553

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1500222045 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/02/2015 01:29 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness originally made by the Mortgage hereinafter mentioned, given to Gary A. Craig and Connie L. Craig, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary A. Craig and Connie L. Craig, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 13, 1993 and recorded on May 21, 1993 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93387342 and assigned to Federal National Mortgage Association by a certain Assignment of Mortgage dated May 21, 1993 and recorded on June 19, 1995 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95392429. The property to be released is described as follows and is situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 56 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 13, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-30-103-017-0000

Address of premises: 1530 Ramblewood Drive – Hanover Park, IL 60103

Witness our hand and seal this 31st day of December, 2014.

(CORPORATE SEAL)

Federal National Mortgage Association

BY: Ashley E. Johnson
Assistant Vice President Ashley E. Johnson

This instrument was prepared by Pierce & Associates, 1 N. Dearborn, #1300, Chicago, IL 60602

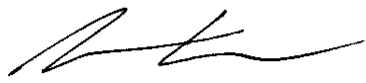
STATE OF Virginia)
COUNTY OF Fairfax) SS.

UNOFFICIAL COPY

I, Mitchell Kucheruk, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ashley B. Johnson personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assistant Vice President of Federal National Mortgage Association signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

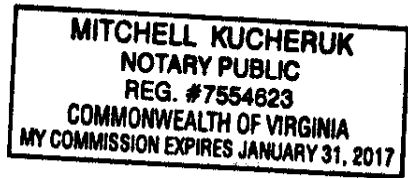
Given under my hand and official seal this 31st day of December, 2014.

Commission expires 1/31/2017



 Notary Public

RETURN RECORDED DOCUMENT TO:



Pierce & Associates
 1 N. Dearborn, Suite 1300
 Chicago, Illinois 60602
 (312) 346-9088

Property of Cook County Clerk's Office