UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004215282 MICHAEL STARK PO Date: 12/15/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THIS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1500239047 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/02/2015 11:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL STARK MARRIED KERRI STARK
to COMMONWEALTH UNITED MORTGAGE A D.VISION OF NATIONAL CITY BANK OF INDIANA dated August
18, 2005 calling for the original principal sum of dc (la: \$ (\$354,400.00)), and recorded in Mortgage Record , page
and/or instrument # 0524426234, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

3446 N TROY ST, CHICAGO IL - 60618 Tax Parcel No. <u>13-24-306-044</u>

THE SOUTH 5 FEET OF LOT 17 AND ALL OF LOT 18 IN BLCC'. 2 IN SUBDIVISION OF LOTS 1, 2 AND 4 TO 1 INCLUSIVE IN H. AND M. FELSENTHAL'S ADDITION TO AVOURALE, BEING A SUBDIVISION OF THE WEST 10 ACRES (EXCEPT DYMOND'S SUBDIVISION)OF THAT OF THE NORTH 85 1/2 ACRES OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>December</u>, <u>2014</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Ву

WENDY'M HAIRE

Its ASSISTANT VICE PRESIDENT

P<u>Ø</u>

S_H M N

SC.

E__ INTA

IL_REL

1500239047 Page: 2 of 2

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0004215282 MICHAEL STARK

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>December</u>, <u>2014</u>, personally appeared <u>WI:N'DY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUESIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

HOLLY CREEKMORE

My commission expires 11/26/2017

