UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Statutory (Illinois

(Corporation to Individual)

MAIL TO: SOOT L. MILLSTEAM AVE #1

CHICAGO, 12 GOG43

NAME & ADDRESS OF TAXPAYER:

1930 S. FEDERAL STURIT 5 CHICAGO 14 COG 10 Doc#: 1500541047 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/05/2015 11:37 AM Pg: 1 of 3

THIS INDENTURE, made this 12 th day of 10 2014 between FIRST GLOBAL INVESTMENT GROUP, LLC an Illinois licensed limited liability company and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MICHAEL CHOTOOSINGH and CAROLINE DEJEAN, not as tenants in common, but as joint tenants, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the sole member, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real 65 ate, situated in the County of COOK and the State of ILLINOIS known and described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETC AS EXHIBIT A AND MADE A PART HEREOF

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in any way appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns, forever not as tenants in common, but as joint tenants.

PROPERTY ADDRESS: 8532 S. ASHLAND AVENUE, CHICAGO, IL 60620 P.I.N. (s) 20-31-422-033-0000

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Authorized Signatory, the day and year above written.

FIRST GLOBAL INVESTMENT GROUP, LLC

BY:

SEAN SCHAFER, MANAGER

BOX 334 CT

S Y P 3 S N SC X

660/0

##

1500541047D Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)
SS COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT SEAN SCHAFER, MANAGER PERSONALLY KNOWN TO ME TO BE THE AUTHORIZED SIGNATORY OF SAID LIMITED LIABILITY COMPANY, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLED GED THAT AS SUCH, HE SIGNED AND DELIVERED SAID INSTRUMENT, PURSUANT TO AUTHORITY, GIVEN BY THE SOLE MEMBER OF SAID LIMITED LIABILITY COMPANY AS HES FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID LIMITED LIABILITY COMPANY FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 12th DAY OF December 2014.

NOTARY PUBLIC

This instrument prepared by: Sharon A. Zogas & Associates, LTD. 10020 S. Western, Chicago, IL 60643

Official Seal
Eric Hyland
Notary Fuilie State of Illinois
My Commit dor, Expires 09/24/2018

REAL ESTATE TRANS	22-Dec-2014	
	CHICAGO:	840.00
* (m)	CTA:	336.00
	TOTAL:	1,176.00
20-31-422-033-0000	20141201651307	0-187-406-976

REAL ESTATE TRANSFER TAX		22-Dec-2014	
		COUNTY:	56.00
-		ILLINOIS:	112.00
		TOTAL:	168.00
20-31-422-033-0000 20141201651307		1-200-462-464	

1500541047D Page: 3 of 3

UNOFFICIAL COPY

STREET ADDRESS: 8532 S. ASHLAND AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-31-422-033-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 13 LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 31, IN BLOCK 1 IN FRANK N. GAGE'S ADDITION TO ENGELWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CLEGALD