NAME: WALTON, JERRY

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned PENNYMAC CORP., (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PMT NPL FINANCING 2014-1 (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 14, 2000

Amount of Debt: \$105,000.00

Mortgagor: JERRY WALTON;

Mortgagee: THE CIT GROUP/CONSUMER FINANCE, INC

Recorded on April 30, 2003

As Document 0312033189

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 47 AND 48 IN BLOCK 2 IN MRS. HILLIARD SUBDIVISION OF PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOT 10 AND LOTS 32 IN HIGLARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS IN EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7 AND THE NOT THIVEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-08-102-025-0900,

Commonly known as: 9629 SOUTH WINSTON AVENUE, CHICAGO, IL 60643

Together with all rights and interest in the same and the premises the eir, described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

By: PENNYMAC LOAN SERY ATTORNEY IN-FACT Title

Authorized Representative

				()	
The Unde	ersigned, a Notary P	ublic in and for	County, State of	, does hereby certify and	the
Authorize	d Agent of PENNYI	MAC CORP., as au	ithorized agent appeared before	ore me this day and personally acknow	vledged that
they are	duly authorized to e	xecute this Assignn	nent of Mortgage, and that the	ey are informed as to the contents, sig	ined, sealed
			gage as their free and volunta		
	\				
Subscribe	ed and Sworn befor	e me			
this	day of	, 2014			

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1308336 Tax ID#25-08-102-025-0000

of PML PB#1308336

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Ventura County of 3 Frank Michael Hoff, Notary Public before me, _ (insert name and title of the officer) **Brett Gemon** personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. FRANK MICHAEL HOFF Commission # 1922568 WITNESS my hand and official seal. Notary Public - California Los Angeles County My Comm. Expires Jan 21, 2015 (Seal) Signature