

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOSEPH D COLAVECCHI** to **JPMORGAN CHASE BANK, N.A.** , dated **02/23/2007** and recorded on **03/16/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0707504019** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **23-23-111-037-000**

Property Address: **5 COUR DEAUVILLE PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner and holder of said mortgage on 01/02/2015.

JPMORGAN CHASE BANK, N.A.



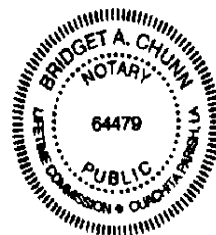
Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **01/02/2015** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00414511752044

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511752044

EXHIBIT "A"

PARCEL 1: THE NORTHERLY 21 FEET OF THE SOUTHERLY 105.34 FEET OF AREA 1 IN LOT 11 IN PALOS RIVIERA UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 5, RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 2224001 AND AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 20609160 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office