

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0016422982
PIN # 25-09-303-031-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by DONALD SHAW AND KAREN SHAW bearing the date of 04/11/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0611140091, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 14 (EXCEPT THE NORTH 7 FEET (HEREOF) AND THE NORTH 12 FEET OF LOT 15 IN BLOCK 21 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property commonly known as: 9934 SOUTH WALLACE STREET, CHICAGO, IL 60628

Dated on 12/31/14 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/31/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 25301576 _7 NONPRIME 100195910002037151 MERS PHONE 1-888-679-6377 T3014122613 [C-1] SPOIL1

