

Claim Date: 9/3/2014

FHA Case No.: 137-2053853-703

Servicer Loan No.:



After recording, please return to:

Avenue 365 Lender Services, LLC  
401 Plymouth Road  
Suite 550  
Plymouth Meeting, PA 19462

This instrument prepared by:

Wells Fargo Home Mortgage  
Jay Sandahl  
1000 Blue Gentian Rd #100  
Eagan, MN 55121-4400

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

The Secretary of Housing and Urban Development by 25 Capital Residential Mortgage Opportunities Master Fund, LLC, its attorney-in-fact, by Avenue 365 Lender Services, LLC, its designee, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST, whose address is 300 DELAWARE AVENUE, 9TH FLOOR WILMINGTON, DELAWARE 19801 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated DECEMBER 23, 2002, executed by CLIFFORD MCMURRAY, A MARRIED PERSON MARRIED TO BETTY KNIGHT, having an original principal sum of \$98050.00 with interest, secured thereby, and recorded as Instrument Number 0030024122 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, ILLINOIS, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated DECEMBER 23, 2002 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 9323 S WALLACE STREET, CHICAGO, IL 60620

Assessor's/Tax ID No.: 25-04-320-055

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 25 day of November, 2014.

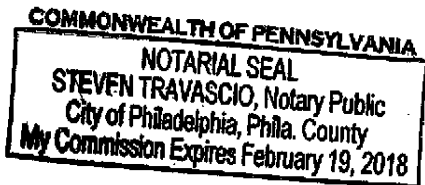
The Secretary of Housing and Urban Development by 25 Capital Residential Mortgage Opportunities Master Fund, LLC, its attorney-in-fact, by Avenue 365 Lender Services, LLC, its designee by Power of Attorney recorded in Cook County, Illinois as Doc #1421054069

By: [Signature]  
Name: Corian Kane  
Title: Authorized Agent

### NOTARY ACKNOWLEDGMENT

State of PA  
City of Washington )  
County of Montgomery ), ss:  
~~District of Columbia~~ )

The foregoing instrument was acknowledged before me on November 25, 2014 by Corian Kane, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.



[SEAL]

[Signature]  
Notary Public: Steven Travascio  
My Commission Expires: 2/19/18

# UNOFFICIAL COPY

## Exhibit A – Legal Description

LOT 33 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 23.00 FEET OF LOT 34 IN BLOCK 1 IN J.W. BROCKWAY'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTN: 25-04-320-053

Property of Cook County Clerk's Office