

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0287317564

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL JANECEK** to **WELLS FARGO BANK, N.A.** bearing the date 09/17/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1123434009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-14-101-053-1012

Property is commonly known as: 8455 W. LAWRENCE #3D, CHICAGO, IL 60656.

**Dated this 30th day of December in the year 2014**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**JESSICA BARRERES**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25251443 -@ DOCR T3014121311 [C-2] ERCNIL1



\*D0008902792\*

# UNOFFICIAL COPY

Loan #: 0287317564

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of December in the year 2014, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25251443 -@ DOCR T3014121311 [C-2] ERCNIL1



\*D0008902792\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0287317564

## 'EXHIBIT A'

UNIT 8455 3-D DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER CALLED CONDOMINIUM PROPERTY), IN COOK COUNTY, ILLINOIS; LOT 1 (EXCEPT THE EAST 426.0 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT; AND EXCEPTING FROM SAID LOT THAT PART THEREOF FALLING WITHIN DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1977 AS DOCUMENT NUMBER 2940733) IN THE SCHORSCH FOREST VIEW SHOPPING CENTER, BEING A SUBDIVISION OF THE EAST 535.0 FEET OF THE NORTH 1002.0 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 (MEASURED ALONG THE NORTH AND EAST LINES THEREOF), OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON SEPTEMBER 24, 1957 AD DOCUMENT NUMBER 1760355; ALSO THE WEST 50.02 FEET OF THE EAST 585.02 FEET (AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE) OF THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH OF THE NORTH LINE OF WEST LELAND AVENUE, AS DEDICATED BY PLAT REGISTERED AS DOCUMENT NUMBERED 2191649 (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 50 FEET THEREOF); AND EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 27, 1977 AS DOCUMENT NUMBER 2940733; ALSO THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER LOT 1 AND DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1977 AS DOCUMENT NUMBER 2940733; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 AND THE EAST LINES OF 2, 3 AND 4 IN SAID DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, A DISTANCE OF 180 FEET; THENCE EAST ALONG THE NORTH LINE OF LOT 14 OF SAID DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, EXTENDED EAST, A DISTANCE OF 132.75 FEET TO A POINT ON THE WEST LINE OF THE EAST 585.02 FEET OF SAID NORTHWEST 1/4 (AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG THE LAST DESCRIBED LINE TO THE SOUTH LINE OF WEST LAWRENCE AVENUE TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF LAWRENCE PLACE CONDOMINIUMS MADE BY OAK PARK TRUST AND SAVING, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1977 AND KNOWN AS TRUST NUMBER 7712, FILED MAY 5, 1981 AS DOCUMENT NUMBER LR3213885 WITH THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED 4.17% INTEREST IN THE CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.