Prepared by an Feturn to after Recordation.
PRINSBANK
PO Box 38
Prinsburg MN 56281
Arlene Mulder
320.978.6351

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer, and convey to the following assignee ("Assignee"):

PSB CREDIT SERVICES, INC. PO BOX 38 PRINSBURG MN 56281

all of Assignor's right, title and interest in and to that certain Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Place of Recording:

Cook County, Illinois

Borrower Name(s):

David L Anderson

Original Lender:

Associated Bank, National Association

Date of Instrument:

February 1, 2006

Date of Recording:

February 8, 2006

Document No.:

0603953157

Assigned to:

Greenwich Investors XLIV Trust 2013-1

Document No.

1315829003

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UNOFFICIAL COPY

Legal Description:	See attached Exhibit "A"
	ASSIGNOR:
	GREENWICH INVESTORS XLIV TRUST 2013-1, a Delaware statutory trust, by WMD Asset
	Management, LLC, a Delaware limited liability
	Company, its administrator
\wedge	By: Chuf alt
	Dennis E. Carlton
90	Its Managing Director, Counsel
Q	and Secretary
DOO NO.	
·	
	ACKNOWLEDGMENT
STATE OF FLORIDA, Duval County ss:	40
the County aforesaid to take acknowledge	his day, before me, an officer dully authorized in the State aforesaid and in ments, the foregoing in the state aforesaid and in ments, the foregoing in the state aforesaid and in ments, the foregoing in the state aforesaid and in ments.
liability company, the Administrator of G	and Secretary of WMD As en Management, LLC, a Delaware limited reenwick Investors XLIV T. ust 2013-1, a Delaware statutory trust. He
is personally known to me or who has pr	oduced his Florida Driver's Licer se as 'dentification.
WITNESS my hand and official	seal in the County and State last aforesa'u risday of November
2014.	τ_{5}
	0.
/	$O_{S_{C_{i}}}$
	NOTARY PUBLIC, STATE OF FLORIDA
	PRINTED NAME OF NOTARY

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ACKNOWLEDGMENT

State of California County ofS	anta Barbara	٧
On 12/18/14	before me,	Brooke Powell, Notary Public (insert name and title of the officer)
subscribed to the with his/her/their authorization.	the basis of satisfactory e hin instrument and acknow ed capacity(ies), and that b	evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the ne person(s) acted, executed the instrument.
I certify under PENA paragraph is true and WITNESS my hand a	d correct.	BROOKE POWELL Commission # 2035434 Notary Public - California Santa Barbara County My Comm. Expires Aug 28, 2017
		C/C/A/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C

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EXHIBIT A

UNIT K9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property of its address is commonly known as 165 FIELD HARBOR DR #K9, CHICAGO, IL 60601. The Real Property tax identification number is 17-10-400-017-0000