Prepared by and Return to after Recordation PRINSBANK PO Box 38 Prinsburg MN 56281 Arlene Mulder 320.978.6351

ASSIGNMENT OF ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer, and convey to the following assignee ("Assignee"):

PSB CREDIT SERVICES, INC. PO BOX 38 PRINSBURG MN 56281

all of Assignor's right, title and interest in and to that certain Assignment of Rents described below, which Assignment of Rents encumbers the property more particularly described therein, together with (and solely to the extent such Assignment of Rents secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Place of Recording: Cook County, Illinois Borrower Name(s): David L Anderson

Original Lender: Associated Bank, National Association

Date of Instrument: May 18, 2005
Date of Recording: May 24, 2005
Document No.: 0514447062

Assigned to: Greenwich Investors XLIV Trust 2013-1

Document No. 1315829008

Legal Description: See attached Exhibit "A"

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ASSIGNOR:

GREENWICH INVESTORS XLIV TRUST 2013-1, a Delaware statutory trust, by WMD Asset Management, LLC, a Delaware limited liability Company, its administrator

Bv-

Dennis E. Carlton

Its Managing Director, Counsel

and Secretary

ACKYOWLEDGMENT

STATE OF FLORIDA, Duval County ss:

DOOP OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instructive was acknowledged before me by Dennis E. Carlton, Managing Director, Counsel and Secretary of WMD At set Management, LLC, a Delaware limited liability company, the Administrator of Greenwich Investors XLIV Trust 2013-1, a Delaware statutory trust. He is personally known to me or who has produced his Florida Driver's License as identification.

	WITNESS my hand and official seal in the County and S	tate last aforesaid oisday of November
2014.		O _c
	NOTARY PUT	BLIC, STATE OF FLORIDA
	PRINTED NA	ME OF NOTARY

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ACKNOWLEDGMENT

State of California County of Santa Ba	arbara)	,	
On 12/18/14	before me,		well, Notary Public
paragraphy appeared DE	nnis E. Carlton	(insert na	ame and title of the officer)
who proved to ne on the ba subscribed to the within instr his/her/their authorities capa	sis of satisfactory e rument and acknow city(ies), and that b	rledged to me by his/her/thei	the person(s) whose name(s) is/are that he/she/they executed the same in r signature(s) on the instrument the ted, executed the instrument.
I certify under PENALTY OF paragraph is true and correct		he laws of the	e State of California that the foregoing
WITNESS my hand and office	cial seal.		BROOKE POWELL Commission # 2035434 Notary Public - California
Signature 2	2	(Seal)	Santa Barbara County My Comm. Expires Aug 28, 2017
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		C/A
			Clort's Office

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EXMISIT A

UNIT P16 AND P17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 165 FIELD HARBOR DR-P16 & P17, CHICAGO, IL 60601. The Real Property tax identification number is 17-10-400-017-0000

Of Coof County Clark's Office