

UNOFFICIAL COPY

Doc#: 1500508233 fee: \$74.00
Date: 01/05/2015 12:04 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Client Id: LLIVE/ROL
Loan #: 228300



* 2 5 4 2 9 4 *
MIN: 100030206609009571

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns, ("Holder"), the owner and holder of a certain Mortgage executed by MARK FALLAI, UNMARRIED AND DENISE HEDIN, UNMARRIED, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns, dated 3/7/2014 recorded in the Official Records under Document No. 1411341080 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$327,750.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 106 NORTH ABERDEEN STREET UNIT 4D, CHICAGO, IL 60607, being described as follows:

SEE ATTACHED EXHIBIT 'A'

PARCEL: 17-08-436-026-1012 & 17-08-436-026-1049

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Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this December 18, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns

By: *Richard Lee Solheim*

Name: Richard Lee Solheim

Title: Assistant Secretary

STATE OF COLORADO

COUNTY OF DENVER

Before me, the undersigned officer, on this day, personally appeared Richard Lee Solheim the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 18th day of December, 2014.

Kristin Synan

NOTARY PUBLIC IN AND FOR THE STATE OF COLORADO

Kristin Synan
NOTARY'S PRINTED NAME

For Notary Seal:
exp
6/14/2018

ADDRESS:

c/o Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

Release Prepared by and return to: Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Mortgage dated 3/7/2014 in the amount of \$327,750.00

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EXHIBIT "A"

PARCEL 1:

UNIT 4D AND PARKING SPACE UNIT GPU-2, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCE-2 IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 22, 23, 24, 25 AND 26 IN BUNKER'S SUBDIVISION OF BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN.

CLERK OF COOK COUNTY Clerk's Office