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1500518004

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

Doc#: 1500518004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2015 08:19 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: **686/1** Service#: **4085127RL1**
Loan#: **0014721302**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DAVID GAMPERL, A SINGLE MAN**

Original Mortgagee: **WASHINGTON MUTUAL BANK**

Mortgage Dated: **AUGUST 25, 2006** Recorded on: **SEPTEMBER 22, 2006** as Instrument No. **0626505284** in Book No. ---
at Page No. --- and Re-Recorded on: **DECEMBER 07, 2009** as Instrument No. **0933731014**,

Property Address: **1101 WEST LAKE STREET UNIT 5E PARKING P-9, CHICAGO, IL 60607-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 17-08-428-026-1010

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

S YB
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T YB
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Loan#: 0014721302 Srv#: 4085127RL1
Page 2

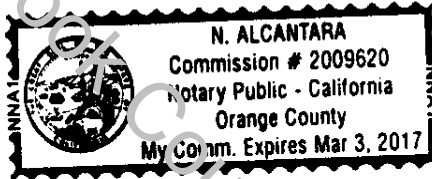
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 22 2014 DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-10, ASSET-BACKED CERTIFICATES, SERIES 2006-10, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: *John Tran*
Johnny Tran, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On DEC 22 2014 before me, N. Alcantara, a Notary Public, personally appeared **Johnny Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

N. Alcantara
(Notary Name): N. Alcantara



Orange County Clerk's Office

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EXHIBIT "A"
Legal Description

Unit 5E in the 1101 West Lake Sheet Condominium as delineated on a survey of the following described real estate: Lots 1 and 2 in Hayes and Shelby's Subdivision of Block 30 in Carpenter's Addition to Chicago, in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded January 18, 2004 as Document 0401644052, as amended by First Amendment recorded as Document No. 0514519084, and as further amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.