## **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1500518017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/05/2015 11:09 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx017659 "KIM" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by PAUL N KIM AND YOUNG JU KIM, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/10/2006 Recorded: 08/08/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0622004134, does hereby acknowledge full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refe ence Made A Part Hereof

Assessor's/Tax ID No. 13-02-104-047-1006
Property Address: 3719 W DEVON AVE APT 3B, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On \_\_\_\_\_\_ 05 1 5 2014

KELLY AUGUSTINE, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On \_\_\_\_\_\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared KELLY AUGUSTINE, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MICHAEL BURKES / Notary Expires: 05/30/2017 My My

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

\*DWA\*PT25484\*12/15/2014 03:56:16 PM\* NTCC01NTCC00000000000001686579\* ILCOOK\* xxxxxxxxx017659 ILSTATE\_MORT\_REL \*DWA\*PT25484\*

SY P3

SC

1500518017 Page: 2 of 2

## **UNOFFICIAL COPY**

**Property Address:** 

3719 W. DEVON, UNIT 3B,

CHICAGO IL 60659

## Legal Description:

UNIT 3B AS DELINFATED ON PLAT OF SURVEY AS LOT 7 (EXCEPT THE EAST 12.08 FEET) ALL OF LOT 8 AND THE EAST 10.71 FEET CELOT 9 IN BLOCK 5 IN OLIVER SALINGERS AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM "PETERSON PARK II" MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1966 AND KNOWN AS TRUST NUMBER 16182 PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24585062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

13-02-104-047-1006.

MORTGAGEDEED\_A

t's Office

013964585017659

**ALTA Commitment** 

RTC55321