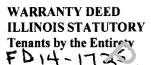
UNOFFICIAL COPY



Doc#: 1500519069 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/05/2015 12:03 PM Pg: 1 of 3



THE GRANTOR(S) ANDREW CHYTER'SOK and MEGAN E. RABE n/k/a MEGAN E. CHYTERBOK, husband and wife, 3211 Jasmine Ct., of the Village of Crystal Lake, County of COOK, State of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to MUDAR RANGWALA and RUMANA RANGWALA, husband and wife, as TENANTS BY THE ENTIRETY, and not as Joint Tenants nor as Tenants in Common, of 1126 E. Algonquin Rd. #2Q, Schaumburg, IL 60173, of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

SEE ATTAC' (ED EXHIBIT "A"

Hereby releasing and waiving all rights under and by virtue of the Home and Exemption Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions, and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number(s): 02-22-201-071-1021. Address(es) of Real Estate: 190 Johnson St., Unit 405, Palatine, IL 60067.

Dated this day of December, 20 14

ANDREW CHYTERBOK

MEGAN E. RABE n/k/a MEGAN E. CHYTERBOK

1500519069 Page: 2 of 3

UNOFFICIAL CO

STATE OF ILLINOIS, COUNTY OF MARCY

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ANDREW CHYTERBOK and MEGAN E. RABE n/k/a MEGAN E. CHYTERBOK, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

,	ı			4N
	١	1	0	

day of December, 20 14

"OFFICIAL SEAL" Suzanna Boyso Motan, Public, State of Illinois My Commission Expires March 8, 2017

(Notary Public)

Prepared by: Kevin P. Mitrick, Esq. Spain, Spain & Varnet P.C. 33 North Dearborn Street, Suite 2220 Chicago, IL 60602

Mail To:

Hal Stinespring, Esq. 910 E. Oak St. Lake in the Hills, IL 60156

Name and Address of Taxpayer: MUDAR RANGWALA and RUMANA RANGWALA 190 W. Johnson St, # 405 Palatine, 14 60067

REAL ESTATE TRANSFER TAX

02-Jan-2015





119.50 COUNTY: ILLINOIS: 239.00 TOTAL: 358.50

7102. 9/45 0///Ca 02-22-2.11-071-1021 20141201653254 1-600-961-152

1500519069 Page: 3 of 3

UNOFFICIAL COPY

Commitment No.: FD-14-1725

SCHEDULE C

The land referred to in this Commitment is described as follows:

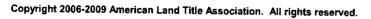
Parcel 1:

Unit 405 in Stratford Condominiums in Lot 1 of the Palatine-Johnson Resubdivision, being a resubdivision in the Northeast Quarter of section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded June 1, 2007 as document number 0715515000 and as further amended from time to time with its undivided percentage interest in the common elemanis.

Parcel 2:

or cook county clerk's Office The Exclusive right to in suse of limited common elements known as Garage Space G-2 and Storage Space S-2



The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

