# UNOFFICIAL COPY

Doc#: 1500529038 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/05/2015 02:29 PM Pg: 1 of 3

MAIL TO:

CLIDIA PARTY ILC

NOTE TO THE PARTY ILC

CONTRACTOR IC 60 193

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE made this \_\_\_\_\_\_ day of \_December\_\_\_, 2014., between Fannie Mae a/k/a Federal National Martgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Lidia Przybylo (119 W Monterey Ave, Schaumburg, IL 60193), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described provises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-27-102-020-1406

Attorneys' Title Guaranty Fund, Inc

PROPERTY ADDRESS(ES): 725 Limerick Lane Unit 3D, Schaumburg, IL, 60193 Cago. II

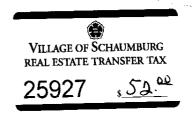
 REAL ESTATE TRANSFER TAX
 02-Jan-2015

 COUNTY:
 26.00

 ILLINOIS:
 52.00

 TOTAL:
 78.00

 07-27-102-020-1406
 20141201653041
 0-026-524-288



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## **UNOFFICIAL COPY**

	Fannie Mae a/k/a Federal National Mortgage Association
	9///
	By: Pierce & Associates, P.C. As Attorney in Fact Eddy Copot
STATE OF _IL	
COUNTY OFCOOK)	
CAL	
	ed, a notary public in and for said County, in the State aforesaid, personally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage As	ssociation, and personally known to me to be the same person(s)
whose name(s) is/are subscribed to the f	oregoing instrument, appeared before me this day in person and
severally acknowledged that he/she/they	signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and p	
101	
Signed or attested before me on d	ay of _December 2014.
,	
	NOTARY PUBLIC
	TO THE TO USE
My commission cymines	(/20/2019
My commission expires	6/20/2018
	OFFICIAL SEAL
	AMANDA K GRIFFIN
This Instrument was prepared by	NOTARY PUBLIC, STATE OF LLINOIS  My Commission Expires 05/20/018
Amanda Griffin/PIERCE & ASSOCIAT 1 North Dearborn, Suite 1300, Chicago,	
1 1107th Dearborn, State 1500, Chicago,	IL 00002
PLEASE SEND SUBSEQUENT TAX B	ILLS TO:

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### UMOETS FILEJALN COPINC

### LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 07-27-102-020-1406

Property Address:

725 Limerick Lane, Unit 3-D Schaumburg, JL 60193

### Legal Description:

Unit No. 3D, 725 Limerick Lane, in the Lakewood Condominium, as delineated on a Plat of Survey of part of Lot 16131 in Section 2 of Weathersfield Unit 16, being a Subdivision in the Northwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25252295, as amended from time to time, together with a percentage of the common elements appurtenant to said unit, as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with additional common elements, as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby, situated in Cook County Illinois.