

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1500534032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2015 10:16 AM Pg: 1 of 2

RELEASE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxxx55377A "STEDL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MATTTHEW STEDL, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/15/2004 Recorded: 01/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 051135114, does hereby cancel and release said mortgage.

0501135114

Legal: PARCEL 1: UNIT 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 525 NORTH ADA STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93323037, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLCUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED ELEMENT AS THE DECLARATION OF CONDOMINIUM.

Assessor's/Tax ID No. 17081250391037
Property Address: 525 N ADA STREET UNIT 35, CHICATGO, IL 60622

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 1
P 1
S 1
M 1
SC 1
E 1
INT 1

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RELEASE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On DEC 23 2014

By: Karen Borgia
Karen Borgia, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On DEC 23 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary/Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: White, Carol A, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office