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Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG

Doc#: 1500645006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2015 08:28 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100734167130800326 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4083352RL1



Loan#: 0543145116

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RYAN WELLOCK**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 25, 2013** Recorded on: **OCTOBER 11, 2013** as Instrument No. **1328457260** in Book No. **---** at Page No. **---**

Property Address: **1007 N Campbell Ave #3, Chicago, IL 60622-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-01-415-057-1014**

Legal Description: **See Attached Exhibit**

S ✓
P 13
S N
M N
SC ✓
E ✓
INT ✓

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Loan#: 0543145116 Srv#: 4083352RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 12/23/14 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Christian Hoopes, Assistant Secretary

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 12/23/14 before me, Bernita S. Hallums, a Notary Public, personally appeared Christian Hoopes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
(Notary Name): Bernita S. Hallums
My commission expires: 09/04/2024



County Clerk's Office

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LEGAL DESCRIPTION

UNIT 1007-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1001-1007 N. CAMPBELL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0718322124, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1007 North Campbell Avenue, Unit #3, Chicago, IL 60622
PIN # 16-01-415-057-1014

Property of Cook County Clerk's Office