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Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DAWNA HANSON

Doc#: 1500645012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2015 08:41 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100972550121205005 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4070992RL1



Loan#: 9801402620

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT T. RYBAK AND EPAPANTI FOTI MARIA RYBAK, TO HOLD AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IKON FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 08, 2013** Recorded on: **APRIL 04, 2013** as Instrument No. **1311457312** in Book No. --- at Page No. ---

Property Address: **1249 118TH STREET, LEMONT, IL 60439-4125**

County of **COOK**, State of **ILLINOIS**

PIN# **22-21-408-005-0000**

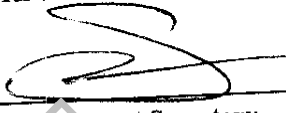
Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 122 IN D. KANDICH'S HILLCREST ESTABES ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1957 AS DOCUMENT 17006213.**

S YR
P 2
S RO
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Loan#: 9801402620 Srv#: 4070992RL1
Page 2

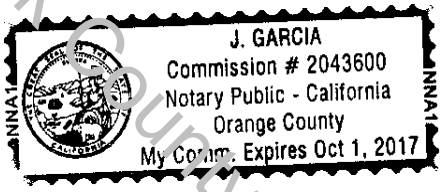
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON NOV 26 2014
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IKON FINANCIAL GROUP,
ITS SUCCESSORS AND ASSIGNS

By: 
Sarah Kennedy, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On NOV 26 2014, before me, J. Garcia, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): J. Garcia



Property of Cook County Clerk's Office