Doc#. 1500655067 fee: \$50.00

| Doc#. 0106/2015 12:19 PM Pg: 1 of 2
| Och County Recolder of Deeds
| RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0655633071 GreenTree Loan No 1841162

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY ERVIE. O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LUC. A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/04/2007, and made by **JENNIFER M. MILLER** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 05/14/2007 in the records of the Feograph or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0713456146.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-22-101-008-0000

Property is commonly known as: 17 SOUTH WALNUT STREET, PALATINE, IL 60067.

Dated this 05th day of January in the year 2015

CITIMORTGAGE, INC. SUČCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

MARI SANTIAGO-REY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2015. by Mari Santiago-Rey as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOBOS - NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22343060 -- MSR-2014-12-16-GRNTR DOCR T0215014908 [C-2] EFRMIL1



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1500655067 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALATINE, AND DESCRIBED AS FOLLOWS: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 8 IN BLOCK 4 IN MERRILL'S GARDENS HOME, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1925 AS DOCUMENT NO. 8937717, IN COOK COUNTY, ILLINOIS.





D0008962561

Droperty of Cook County Clerk's Office