

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# **19912651215810217**
Tax ID: **25-31-358-011-0000**

Property Address:
2106 Desplaines St
Blue Island, IL 60406-3110

IL0v2-AM 31035860 10/7/2014 HUDCAPA

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET S.W., WASHINGTON, DC, 20410** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST** whose address is **300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **THOMAS A. KOZUCH AND ELIZABETH T. KOZUCH, HUSBAND AND WIFE**

Date of Mortgage: **11/7/2008** Original Loan Amount: **\$116,636.00**

Recorded in Cook County, IL on: **11/13/2008**, book N/A, page N/A and instrument number **0831833147**

Property Legal Description:
THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: THE EAST 9 FEET OF LOT 18 THE EAST 6 FEET AND THE WEST 21 FEET OF LOT 19 AND THE WEST 24 FEET OF LOT 20 IN RESUBDIVISION OF BLOCK 131 BLUE ISLAND (FORMERLY PORTLAND) IN SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 25-31-358-011-0000 AND 25-31-358-012-0000 CKA: 2106 DES PLAINES STREET, BLUE ISLAND, IL 60406

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/8/14

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL
MORTGAGE OPPORTUNITIES MASTER FUND,
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365
LENDER SERVICES, LLC, ITS DESIGNEE ***

By: Corian Kane
Corian Kane
Authorized Signatory

State of PA
County of Montgomery

On 12/8/14 before me, Steven Travascio, a Notary Public, personally appeared Corian Kane, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Steven Travascio
My Commission Expires: 2/19/18

*Power of Attorney recorded in Cook County, Illinois as Doc #1421054069

