Prepared By: Karthick Mohan raj Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: January 5, 2015

Loan#: 7105359843 Invoice#: E2632994 CostCenter#: BL Package#: 79702323 Document#: 5090380

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JONATHAN B TOEWS, THE MUSKIE TRUST, PATED OCTOBER 15, 2014, BY ITS TRUSTEE to Bank of America, N.A. MORTGAGEE, dated November 12, 2014 and filed for record November 25, 2014 as Document Number 1432922026 for Loan Amount of \$2000000.00 of Office. Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid\_satisfied, released and discharged.

\*\*\*\*\*\* POA recorded on 7/14/2011 instr #1119508181.

PIN: 14-33-306-011-0000

LOT 88 IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1929 N. CLEVELAND AVENUE CHICAGO, illinoic 60614

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STATE OF Minnesota

COUNTY Ramsey

PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association

1426 1/5/2015 79702323/1

Lisa Spurbeck, Assistant Vice President

On January 5, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for Bank of America, National Association, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Shoua Lee, Notary Public

My Commission Expires: January 31, 2017

