Doc#. 1500656085 fee: \$50.00

Recording Requested By:

BAYVIEW LOAN SERVICES

Doc#. 1500656085 fee: \$50.00

Apa te: 01 06/2015 12:26 RM Pg: 1 of 2

County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To:

RICHMOND MONROE GROUP, INC. 82 JIM LINEGAR LN BRANSON WEST, MO 65737

Office

SATISFACTION

BAYVIEW - RELEASE FULL FROCESS #:343118 "JOHNSON" Cook, Illinois MERS #: 100029500010834135 "VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BAFRY JOHNSON AND NORVELLA JOHNSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP... ITS SUCCESSORS AND ASSIGNS in the County of Cook, and the State of Illinois, Dated: 03/08/2006 Recorded: 04/27/2006 as Instrument No.: 0611753081, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 30 FEET OF THE EAST 390 FEET OF THE NORTH 1/2 OF BLOCK 2 IN PULLMAN GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-17-208-009-0000

Property Address: 1137 W 104TH ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executive foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On_

ROBERT'S HALL, Vice President

1500656085 Page: 2 of 2

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF FLORIDA COUNTY OF MIAMI-DADE

before me, B. Clements, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared RQBERT G HALL, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

B. CLEMENTS

Notary Public - State of Florida ly Comm. Expires Apr 16, 2018

WITNESS my hand and official seal,

B. Clements

Notary Expires: 04/16/2018 #FF 113752

(This area for notarial seal)

CHMOND. Prepared By: JESSICA BRUMA, RICHMOND MONROE GROUP P.O. BOX 458, KIMBERLING CITY, MO 65686 417-447-2931