

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
Avenue 365
C/O Matt Stubbe
401 Plymouth Road Suite 550
Plymouth Meeting, PA 19462



DocID# **51513645105823431**

Tax ID: **20-36-322-030-0000**

Property Address:

8526 South Euclid
Chicago, IL 60617-2262

IL0v2-AM 31035988 10/7/2014 HUDCAPA

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET S.W., WASHINGTON, DC, 20410** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST** whose address is **300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, A
TEXAS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JASON ALFRED AND PENJINGA BUSH-ALFRED**

Date of Mortgage: **12/24/2008** Original Loan Amount: **\$182,422.00**

Recorded in Cook County, IL on: **2/10/2009**, book N/A, page N/A and instrument number **0904156004**

Property Legal Description:

COMMITMENT NUMBER: 08092238 THE SOUTH 15 FEET OF LOT 11 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE BEING A SUBDIVISION BY WALLACE C CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 20-36-322-030-0000 PROPERTY ADDRESS: 8526 S EUCLID AVENUE, CHICAGO, IL 60617

UNOFFICIAL COPY

This space for Recorder's use

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/8/14

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL
MORTGAGE OPPORTUNITIES MASTER FUND,
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365
LENDER SERVICES, LLC, ITS DESIGNEE *

By: Corian Kane
Corian Kane
Authorized Signatory

State of PA
County of Montgomery

On 12/8/14 before me, Steven Travascio, a Notary Public, personally
appeared Corian Kane who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Power of Attorney recorded in Cook
County, Illinois as Doc #1421054069

Notary Public: Steven Travascio
My Commission Expires: 2/19/18

(Seal)

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
STEVEN TRAVASCIO, Notary Public
City of Philadelphia, Phila. County
My Commission Expires February 19, 2018