

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **31684234**
Ref Number: **0024116466**
Tax ID: **17-17-104-041-1044**
1/8/2015

Property Address:
1330 W MONROE ST APT 314
CHICAGO, IL 60607

IL0v2-RM 31684234 E 1/5/2015

This space for Recorder's use

SATISFACTION OF MORTGAGE

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**
Borrower(s): **JASON DOUGLAS FERRARI AND ADRIANNE M. FERRARI A.K.A. ADRIANNE M HORSKY, HUSBAND AND WIFE**

Date of Mortgage: **12/22/2004** Original Loan Amount: **\$30,000.00**
Recorded in **Cook County, IL** on: **1/10/2005**, book **N/A**, page **N/A** and instrument number **0501018000**

Property Legal Description:
SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 1330-314 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326804 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: GRANT OF LIMITED COMMON ELEMENT FOR PARKING SPACE NO. 3-E-20 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID GRANT AS DOCUMENT 001-0044936. TAX ID NO. 17-17-104-041-1044.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/5/2015**

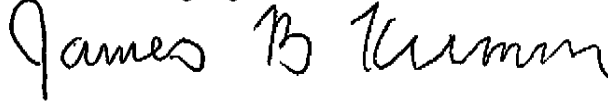
CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

By: *Frances Y King* Electronic Signature
Frances Y. King, Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

On this 05 day of January, 2015 before me personally appeared **Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM <i>Notarization</i> Notary Public State of South Carolina My Commission Expires 12/1/2021

Property of Cook County Clerk's Office