Doc#. 1500608153 fee: \$50.00 UNOFFIC Adete: 01/06/2015/09:08 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: STEPHANIE STORER** 

Loan Number: 0418394490

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL T RYAN, AND COLLEEN RYAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1321404097

Date of Note: 07/18/2013 Original Recording Date: 08/02/2013

Legal Description: LOT 2 IN ADKINS-SMITH RESUL OF LOT 18 AND THE N. 75.0 FT OF LOT 19 IN BLOCK 1 IN PARK RIDGE, BEING A RESUB OF PARTS OF BLOCKS 1,3,4 AND 5 IN PENNY AND MEACHAM'S SUB OF THE S.E. 1/4 OF SEC 26, TWP 41 N., RANGE 12 ETPM, IN COOK COUNTY IL.

PIN #: 09-26-410-030-0000 County: Cook County, State of IL

Property Address: 418 N ASHLAND AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2015. 750/Fice

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

- Marcheshi

Title: Mortgage Operations Officer

State of OH

County of Hamilton

This instrument was acknowledged before me on 01/05/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton