

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Diana De Avila  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
Avenue 365  
C/O Matt Stubbe  
401 Plymouth Road Suite 550  
Plymouth Meeting, PA 19462



DocID# 60113501608859117  
Tax ID: 33-07-306-006-0000

Property Address:  
20055 Crescent Ave  
Lynwood, IL 60411-1513

IL0v2-AM 31035720 10/7/2014 HUDCAPA

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET S.W., WASHINGTON, DC, 20410 does hereby grant, sell, assign, transfer and convey unto U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST whose address is 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH  
CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): RUBY BLUE-WALKER, A MARRIED WOMAN

Date of Mortgage: 9/19/2008 Original Loan Amount: \$128,306.00

Recorded in Cook County, IL on: 9/23/2008, book N/A, page N/A and instrument number 0826746026

Property Legal Description:  
LOT 38 IN LYNWOOD TERRACE UNIT 1, BEING A SUBDIVISION OF THE EAST 140 FEET OF THE WEST 1710 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7 AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AGENT : BECKER AND SILVERMAN 950 E. NORTHWEST HIGHWAY SUITE 321 PALATINE, ILLINOIS 60074

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/3/14

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL  
MORTGAGE OPPORTUNITIES MASTER FUND,  
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365  
LENDER SERVICES, LLC, ITS DESIGNEE \*

By: [Signature]  
Corian Kane  
Authorized Signatory

State of PA  
County of Montgomery

On 12/3/14 before me, Steven Travascio, a Notary Public, personally  
appeared Corian Kane, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\*Power of Attorney recorded in Cook  
County, Illinois as Doc #1421054069

WITNESS my hand and official seal.

[Signature]  
Notary Public: Steven Travascio  
My Commission Expires: 2/19/18

(Seal) COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
STEVEN TRAVASCIO, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires February 19, 2018