Doc#. 1500608312 fee: \$50.00 UNOFFIC Apate: 01/06/2015 12:15 PM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2002267444 **GreenTree Loan No 1917368**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/12/2004, and made by DEJAN PEROVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/09/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0434414107.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-03-207-061-1176

Property is commonly known as: 100 EAST WALTON STREET UNIT #33D, CHICAGO, IL 60611.

Dated this 05th day of January in the year 2015 CITIMORTGAGĚ, INC.

SUSAN MCDUFF

Juan me

VICE PRESIDENT

JANA C/E All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2015, by Susan McDuff as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EĽKZABETH Á. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22366826 -- MSR-2014-12-16-GRNTR DOCR T0515014110 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT 33D IN THE 100 E. WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS' SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24262435 AND REGISTERED AS DOCUMENT NO. LR 2990252; TOGETHER WITH AN UNDIVIDED .49397 PER CENT INTEREST IN SAID PARCEL FROM.
T) SET K.

*223668267

*2000 COOK COUNTY Clark's Office (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED ANT) SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.



