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071-50724 Tr748MINOSE

SPECIAL WARRANTY DEED

THE GRANTOR, Banco Popular North America, of the County of Cook, State of Illinois, for and in consideration of TEN and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand GRANT. hereby paid. does CONVEY and SELL to CCP FAIRFIELP, LLC, an Illinois limited liability company, whose address is 3543 N. Pulaski, Chicago, IL 60641 ("Grantee"), the following described Real Estate situated in the County of Cook, and State of Illinois, to wit:



Doc#: 1500618007 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/06/2015 09:27 AM Pg: 1 of 3

See the Legal Description actached hereto and made a part hereof as "Exhibit A"

Property Address: 1840-54 S. Fairfield, Chi ago, IL 60608

Subject to: the following, if any: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies, if any; visible private and public roads and easements therefore; building setback lines and use or occupancy restrictions; zoning laws and ordinances; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed, and general real estate taxes not yet due and payable at the time of Closing."

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of Grantor, either in law or equity, of, in and to the Property with the hereditaments and appurtenances TO HAVE AND TO HOLD the said Property as above described, with the appurtenances, unto the Grantee, and its successor and assigns forever; and Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, and its successors and assigns, that it has not done or suffered to be done, anything whereby the said Property hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and defend said Property against persons lawfully claiming, or to claim the same, by, through or under Grantor.

REAL ESTATE TRANSFER TAX		31-Dec-2014
	CHICAGO:	3.487.50
(L+0)	CTA:	1,395.00
	TOTAL:	4,882.50
16-24-407-034-0000	20141201654861	0-692-640-384

REAL ESTATE TRANSFER TAX		31-Dec-2014	
		COUNTY:	232.50
		ILLINOIS:	465.00
		TOTAL:	697.50
46 24 40	7-034-0000	20141201654861	0-627-456-640

UTT-PAX 334



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IN WITNESS WHEREOF, said Grantor has caused its name to be signed on this Special Warranty Deed by its authorized representative.

Dated this 26th day of <u>December</u>, 2014.

BANCO POPULAR NORTH AMERICA

By: (rawein / facts

115: Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF Local

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that

| Experim Bakea | 15 | personally known to me to be the of Banco Popular North America and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority given to him/her by Banco Popular North America, as his/her free and voluntary act, and as the free and voluntary act and deed of said Banco Popular North America, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th of becember, 2014.

NOTARY PUBLIC

OFFICIAL SEAL
VICTORIA L CARPENTER
VITAR: PUBLIC - STATE OF ILLINOIS
VITAR: PUBLIC - STATE OF ILLINOIS

After recording mail to:

Jay E. Presser, Esq. Schoenberg, Finkel, Newman & Rosenberg 222 S. Riverside Plaza, Suite 2100 Chicago, IL 60606

Send subsequent tax bills to:

Crosstown Capital Partners, LLC 3543 N. Pulaski Chicago, IL 60641 Prepared by:

Law Offices of Kulas & Kulas, P.C. Paul J. Kulas 2329 W. Chicago Ave Chicago, IL 60622

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 29, 30, 31, 32 AND 33 IN BLOCK 4 IN MCMAHON'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 27 AND 28 (EXCEPT THE NORTH 9 FEET 2 INCHES OF LOT 28) AND LOTS 25 AND 26 (EXCEPT THEREOF PORTIONS TAKEN FOR THE STREET) IN BLOCK 4 IN MCMAHON'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK The County Clarks Office COUNTY, ILLINOIS.

PIN #'S:

16-24-407-034-0000

16-24-407-035-0000 16-24-407-036-0000 16-24-407-037-0000 16-24-407-038-0000 16-24-407-047-0000