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WARRANTY DEED Statutory (Illinois) (individual to individual)

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Doc#: 1500619097 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2015 12:21 PM Pg: 1 of 4

THE GRANTORS

Gregory S. Bunting and Paula B. Bunting,
A Married Couple
110 Mountain View Ave.
San Rafael, CA 94901

TT14-19973 Cook 854

of the City of San Rafael, County of Marin State of California for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable considerations \$10.00 in hand paid, CONVEYS and WARRANTS to:

Bonnie Rawitz
~~1636 N. Wells St., Unit 3009, Chicago, IL 60614~~

1636 N. Wells Unit 3315 Chicago IL 60614

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.


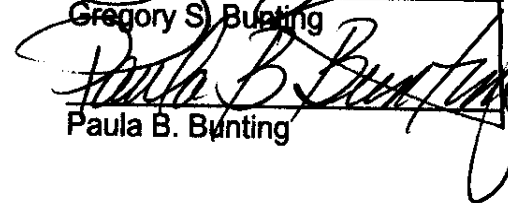
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois *TO HAVE AND TO HOLD said premises forever. SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number(s): 14-33-422-068-1141

Address of Real Estate: 1636 N. Wells St., Unit 1502, Chicago, IL 60614

Dated this 14 day of December, 2014

12/15/2014

 (SEAL)
Gregory S. Bunting
 (SEAL)
Paula B. Bunting

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STATE OF CALIFORNIA)
San)SS.:
COUNTY OF FRANCISCO)

I, JOHN MINJIRAS the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paula B. Bunting, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of December, 2014

My commission expires on MARCH 5, 2015 John Minjiras
NOTARY PUBLIC



This instrument was prepared by: Ashen/Falkner, 217 N. Jefferson St., Suite 601, Chicago, IL 60661
(Name and Address)

MAIL TO:

BONNIE RAWITZ
(Name)
1636 N Wells #3315
(Address)
Chicago, IL 60614
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Bonnie Rawitz
(Name)
1636 N Wells #3315
(Address)
Chicago, IL 60614
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

REAL ESTATE TRANSFER TAX		06-Jan-2015
	CHICAGO:	952.50
	CTA:	381.00
	TOTAL:	1,333.50
14-33-422-068-1141 20141201651294 2-095-118-976		

REAL ESTATE TRANSFER TAX		06-Jan-2015
	COUNTY:	63.50
	ILLINOIS:	127.00
	TOTAL:	190.50
14-33-422-068-1141 20141201651294 1-066-367-616		

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STATE OF California)
)SS.:
COUNTY OF Marin)

I, Maria Ramos the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory S. Bunting, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of December, 2014

My commission expires on March 31, 2015 Maria Ramos
NOTARY PUBLIC



IMPRESS
SEAL
HERE

This instrument was prepared by: Ashen/Faulkner, 217 N. Jefferson St., Suite 601, Chicago, IL 60661
(Name and Address)

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Name)

(Address)

(Address)

(City, State and Zip)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A

Order Number: tt14-19973

Commitment Number:

EXHIBIT A

PARCEL 1:

UNIT 1502 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO;

LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO; LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24 267 612 AND FILED AS DOCUMENT NUMBER LR 29 91 060; TOGETHER WITH AN UNDIVIDED .1623 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1636 N WELLS ST, 1502, CHICAGO, IL 60614
PIN: 14-33-422-068-1141