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Doc#: 1500619012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2015 08:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#2816895800149019968781

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **BILLY J MILLER** and **IRVING F MILLER**, dated 06/04/2014 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **1416846058**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1746 N LARRABEE ST UNIT 4, CHICAGO IL 60614
PIN: 14-33-303-132-1004
Legal Description: SEE ATTACHED

WITNESS my hand this 12/19/14

Bank of America, N.A.

Andrea Long, Assistant Vice President

S	<input checked="" type="checkbox"/>
P	<input checked="" type="checkbox"/>
S	<input checked="" type="checkbox"/>
M	<input checked="" type="checkbox"/>
SC	<input checked="" type="checkbox"/>
E	<input checked="" type="checkbox"/>
INT	<input checked="" type="checkbox"/>

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Acknowledgment

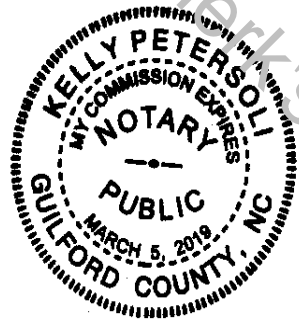
Attached to Release of Mortgage or Trust Deed by Corporation dated: 12/19/14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea Long, Assistant Vice President.

Date: 12/19/14

Kelly Petersoli
Kelly Petersoli, Notary Public



BAILA H MILLER
IRVING F MILLER
1746 N LARRABEE ST
CHICAGO IL 60614

Document Prepared By and
When Recorded Return To:
Selma P Gooden
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT NUMBER 4, IN THE LARRABEE COURT III CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS AND PARTS OF LOTS IN RAM, AND OTHERS SUBDIVISION, COUNTY CLERK'S SUBDIVISION, MUELLER'S SUBDIVISION, ASSESSOR'S DIVISION AND BUELTCHER'S SUBDIVISION OF PARTS OF LOTS 9 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 77406, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24146726, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LARRABEE COURT ASSOCIATES TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 77406, RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176471, FOR INGRESS AND EGRESS OF PERSONS AND MOTOR VEHICLES AND THE RIGHT TO CONSTRUCT, PAVE AND MAINTAIN A DRIVEWAY OVER AND THROUGH THE LAND AS DESCRIBED IN SAID DEED, AFORESAID, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME PREMISES CONVEYED TO IRVING F. MILLER AND BAILA MILLER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY FROM FRED C. VENRICK AND CATHERINE M. O'CONNELL, HUSBAND AND WIFE BY WARRANTY DEED DATED 7/17/2000, AND RECORDED ON 7/20/2000, DOCUMENT # 00544944, IN COOK COUNTY, IL.

ASSESSORS PARCEL NUMBER: 14-33-303-132-1004

ATI ORDER NUMBER: 201405021017