

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1500634003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2015 08:37 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10018750000663491 PHONE#: (888) 679-6377

Investor #: 050 Service#: 864754811



Loan#: 6800714793

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LOWELL H YURA AND JULIE E YURA HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 13, 2013** Recorded on: **JULY 29, 2013** as Instrument No. **1321004064** in Book No. --- at Page No. ---

Property Address: **979 ELM ST, WINNETKA, IL 60093-0000**

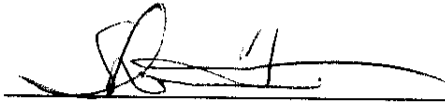
County of **COOK**, State of **ILLINOIS**

PIN# **05-20-205-016-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 19, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: 

Sherri Hurm, Assistant Secretary

S ✓
P ✓
S ✓
M ✓
SCV ✓
E ✓
INT ✓

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Loan#: 6800714793 Srv#: 864754RL1

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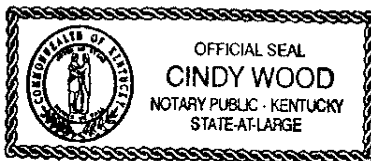
State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 19, 2014**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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IL 6800714793
LOT 19 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION'S SUBDIVISION OF BLOCKS 7
TO 12 BOTH INCLUSIVE, 28 TO 33 BOTH INCLUSIVE, AND 54 TO 59 BOTH INCLUSIVE IN
VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTH EAST 1/4
IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office